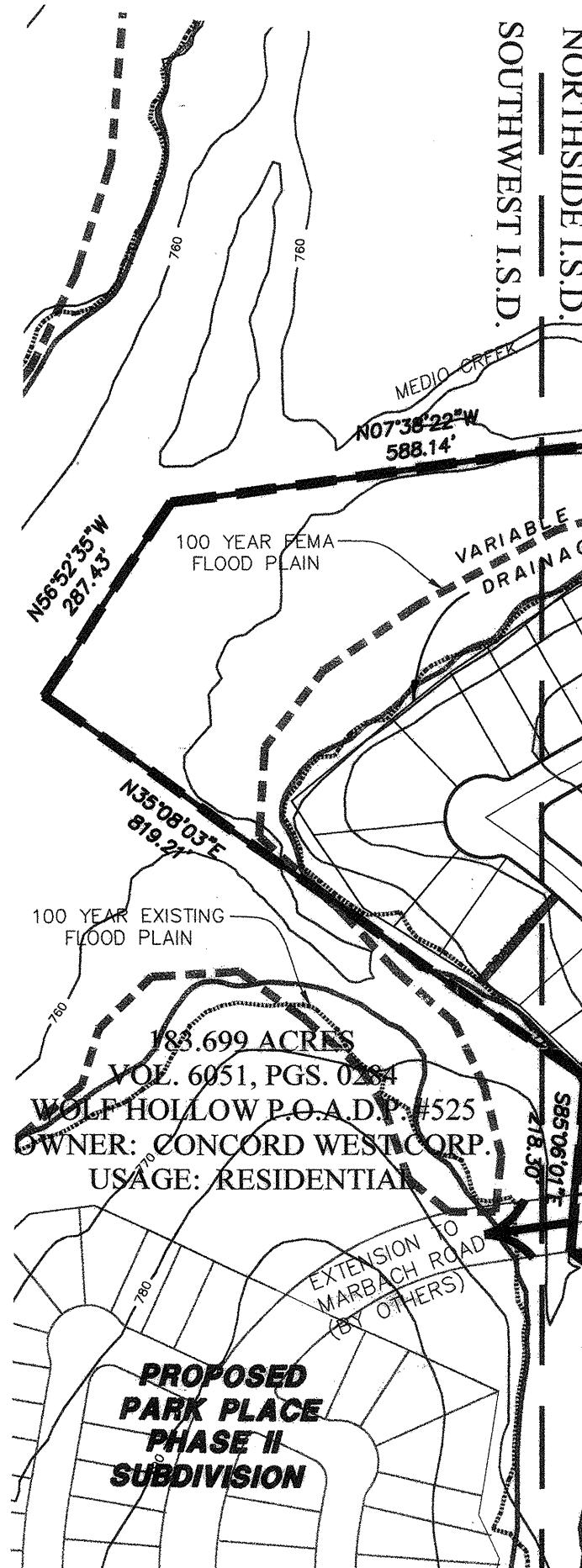
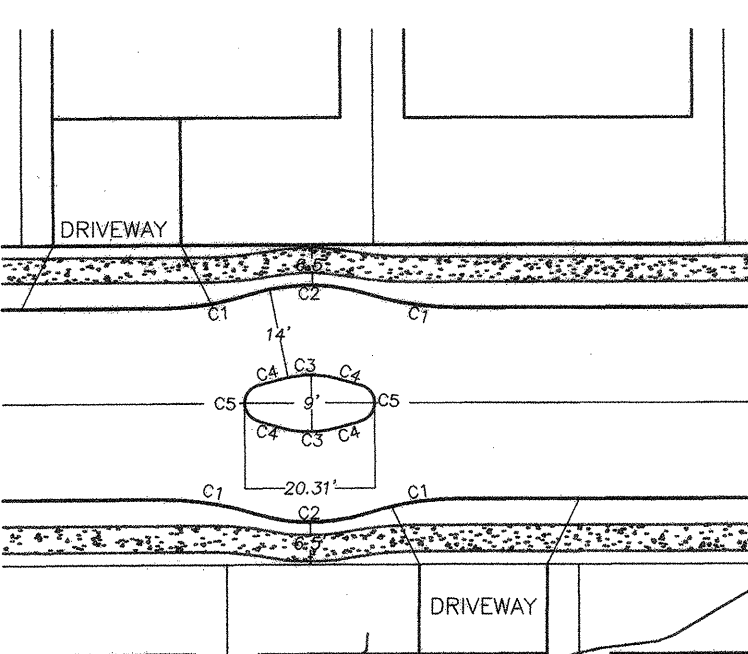


LOCATION MAP
NOT TO SCALE

TRAFFIC CALMING DEVICE
MEDIAN ISLAND DETAIL

| CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD DIST. | CHORD BRG. |
|-------|--------|--------|---------|------------|-------------|-------------|
| C1 | 14.84' | 50.00' | 7.48' | 17°02'39" | 14.79' | S73°37'41"W |
| C2 | 17.81' | 30.00' | 8.91' | 34°01'17" | 17.58' | N65°02'22"E |
| C3 | 8.90' | 16.00' | 4.45' | 34°01'17" | 8.39' | N65°02'22"E |
| C4 | 3.32' | 64.00' | 1.66' | 02°38'34" | 3.32' | S80°38'44"W |
| C5 | 7.98' | 3.00' | 12.00' | 191°50'51" | 5.82' | S24°52'38"E |



AREA SUMMARY

| LAND USE | AREA (Ac.) |
|---------------------------|------------|
| SINGLE FAMILY RESIDENTIAL | 120.28 |
| SCHOOL | 15.00 |
| RECREATION CENTER | 4.82 |
| FLOOD PLAIN (OPEN SPACE) | 24.90 |
| TOTAL/AVERAGE | 165.00 |

SINGLE FAMILY RESIDENTIAL UNITS

| UNIT | LAND USE | GROSS* AREA (AC.) | BUILDABLE LOTS | DENSITY UNITS/AC. |
|---------------|---------------------------|-------------------|----------------|-------------------|
| 1 | SINGLE FAMILY RESIDENTIAL | 35.31 | 149 | 4.22 |
| 2 | SINGLE FAMILY RESIDENTIAL | 10.26 | 43 | 4.19 |
| 3 | SINGLE FAMILY RESIDENTIAL | 42.85 | 132 | 3.08 |
| 4 | SINGLE FAMILY RESIDENTIAL | 25.75 | 110 | 4.27 |
| 5 | SINGLE FAMILY RESIDENTIAL | 29.95 | 99 | 3.31 |
| TOTAL/AVERAGE | | 144.12 | 533 | 3.70 |

REQUIRED PARK/OPEN SPACE

| |
|--|
| 1 ACRE = 1 ACRE x 533 LOTS = 4.7 ACRES |
| 114 LOTS = 114 LOTS |
| ① REC. CENTER ② OUT OF FLOOD PLAIN = 2.69 AC |
| ③ INSIDE FLOOD PLAIN = 2.13 AC |
| GROSS AREA = 4.82 AC |
| ② GREENBELT /OPEN SPACE = 0.45 AC |
| ③ FLOOD PLAIN (FOR NATURAL AREA & TRAILS) = 24.90 AC |

183.699 ACRES
VOL. 6051, PGS. 0284
WOLF HOLLOW P.O.A.D.P. #525
OWNER: CONCORD WEST CORP.
USAGE: RESIDENTIAL

TROPHY RIDGE SUBDIVISION
MASTER DEVELOPMENT PLAN

A 165 acre, or 7,187,400 square feet, tract of land being out of the J.V. Dignowity Survey No. 260, Abstract No. 260, County Block 4362, now being in New City Block (N.C.B.) 34362, the Antonio Fuentes Survey No. 358, Abstract 248, County Block 4333 and out of the William T. Neil Survey No. 62, Abstract 544, County Block 5197, and out of a 662.792 Acre Tract recorded in Vol. 6051, Page 284, of the Deed Records of Bexar County, Texas.

THE FLOODPLAIN LIMITS ON THIS MASTER DEVELOPMENT PLAN ARE ESTIMATED AND SUBJECT TO CHANGE. APPROVAL OF SUBDIVISION PLATS ASSOCIATED WITH THIS MASTER DEVELOPMENT PLAN IS SUBJECT TO THE REVIEW AND APPROVAL OF A STORM WATER MANAGEMENT PLAN IN ACCORDANCE WITH APPENDIX B, SECTION 35-8119 OF THE CITY OF SAN ANTONIO UNIFIED DEVELOPMENT CODE.

ACKNOWLEDGED BY:

PAPE-DAWSON ENGINEERS, INC.

LAREDO C., LTD.

MDP PLAN NO.:
APPROVED BY THE PLANNING COMMISSION
OF THE CITY OF SAN ANTONIO

CHAIRPERSON:

SECRETARY:

DATE:

DATE:

OWNER/DEVELOPER: LAREDO C., LTD.
15102 JONES MALTSBERGER, SUITE #101
SAN ANTONIO, TEXAS 78247

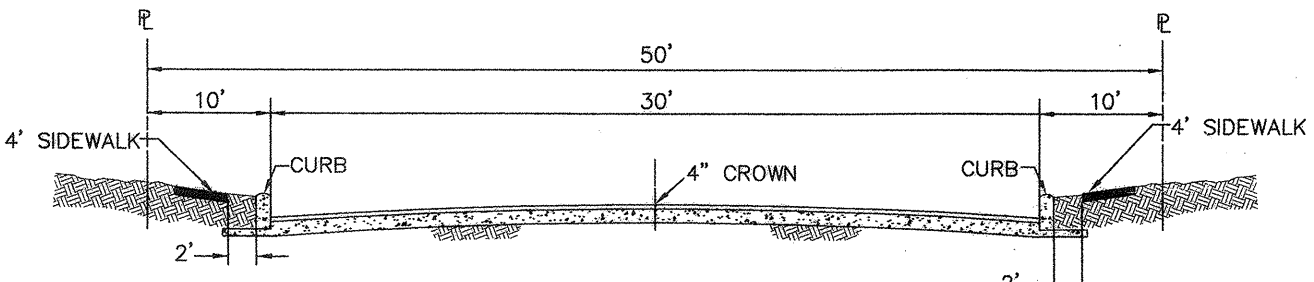
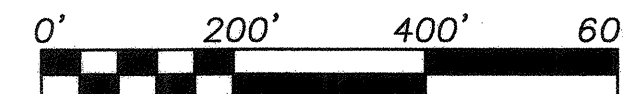
ENGINEER: PAPE-DAWSON ENGINEERS

555 EAST RAMSEY | SAN ANTONIO TEXAS 78216 | PHONE: 210.375.9000
FAX: 210.375.9010

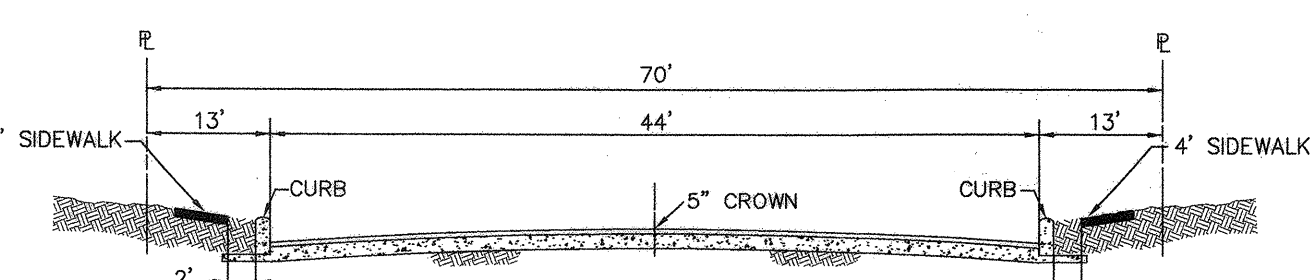
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SCALE 1" = 200'



TYPICAL STREET SECTIONS (50' R.O.W.)
(LOCAL TYPE "A")
N.T.S.



TYPICAL STREET SECTIONS (70' R.O.W.)
(COLLECTOR STREET)
N.T.S.

NOTE:

1. ALL INTERNAL STREETS WITHIN THE M.D.P. LIMITS ARE LOCAL TYPE "A" W/A 50' R.O.W., 30' PAVEMENT AND 2'-10" PARKWAYS, EXCEPT ROUSSEAU RD., WHICH IS A COLLECTOR ROAD.
2. THE NORTH PORTION OF THE PROPERTY IS INSIDE THE CITY LIMITS OF THE CITY OF SAN ANTONIO.
3. PROPERTY IS NOT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
4. WATER SERVICES WILL BE PROVIDED BY BEXAR METROPOLITAN WATER DISTRICT.
5. SEWER SERVICES WILL BE PROVIDED BY SAN ANTONIO WATER SYSTEM.
6. THE FRONT, SIDE, AND REAR SETBACKS WILL CONFORM TO THE MINIMUM SETBACKS AS WRITTEN IN THE UNIFIED DEVELOPMENT CODE.
7. RESIDENTIAL LOTS THAT ABUT ROUSSEAU ROAD WILL HAVE A 1' VEHICULAR NON-ACCESS EASEMENT.
8. THE BEARINGS FOR THIS SURVEY ARE BASED ON THE HEB-1604 AT POTRANCO SUBDIVISION PLAT RECORDED IN VOLUME 9543, PAGES 14-16 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.